



An American Primer

Orwell's 1984

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The classic novel *1984*, by George Orwell is beginning to resurface in culture. One might conceive a future where technology is so prevalent, that the government will monitor our every move. Characters like Big Brother, or the though police come to mind. Beneath the surface of these subjects (which are more or less details) lies the big picture of Orwell's message. This cautionary tale teaches the precepts of how totalitarian governments have achieved their dominance throughout history. The main protagonist Winston Smith, encounters a novel written by an enemy of the state Emmanuel Goldstein. This short primer will guide you through the principles found within "The Theory and Practice of Oligarchical Collectivism". If one can study the handbook of systemic oppression, hopefully one can avert becoming a victim or contributor. We will tackle Chapter I, "Ignorance is Strength", read by Winston in chapter 17 of the actual storyline. I will excerpt the text chronologically, highlight key ideas in blue, then provide clear explanations.

Ignorance is Strength

Class Warfare: Low Middle and High

1984: Throughout recorded time, and probably since the end of the Neolithic Age, there have been three kinds of people in the world, the High, the Middle, and the Low. They have been subdivided in many ways, they have borne countless different names, and their relative numbers, as well as their attitude towards one another, have varied from age to age: but the essential structure of society has never altered. Even after enormous upheavals and seemingly irrevocable changes, the same pattern has always reasserted itself, just as a gyroscope will always return to equilibrium, however far it is pushed one way or the other...

Explained: Regardless of the form of government (fairness) or the availability of resources (comfort), human beings are always competent in doing one thing—comparing themselves to others. Humans envy what they do not have, regardless of their social status. For instance, someone living in the "low", will feel the need to join the middle class or the ruling class. Whether for wealth, or the desire to control, there will be a hunger to advance. Likewise, elected leaders like monarchs of ages past, will always desire to be low in a sense. Remember when princess Jasmine envied Aladdin, because he had the freedom to roam Persia, living by the seat of his pants? Similar idea.

Proverbs 13:7 - One person pretends to be rich, yet has nothing; another pretends to be poor, yet has great wealth.

1984: The aims of these three groups are entirely irreconcilable. The aim of the High is to remain where they are.

Explained: Class warfare will never go away. Period. Even Jesus said that poverty is not a condition that can be remedied on this earth. (Matthew 26:11, Mark 14:7, John 12:8). Whether living the awfulness of the middle Ages, or enjoying the comforts within the American Republic, this three-part hierarchy is always present. While the low and the middle classes are constantly striving, the high will never wish downgrade; it is contrary to human nature to desire a shift from rich to poor, powerful to impotent, or from influential to unimportant. Throughout this primer, I will apply Orwell's concepts of "low", "middle" and "high".

1984: The aim of the Middle is to change places with the High. The aim of the Low, when they have an aim — for it is an abiding characteristic of the Low that they are too much crushed by drudgery to be more than intermittently conscious of anything outside their daily lives — is to abolish all distinctions and create a society in which all men shall be equal.

Explained: The middle, in our context, the middle class American, has a natural tendency to go higher. It is almost the duty of the American to realize the "American Dream". This is especially possible when economic

or institutional barriers are removed. In America, anyone can start a successful business, or run for office. Post WW2, America experienced the fastest growing and largest sized middle class in human history. This in effect, produced many "high and mighty" types—leaders who rose from the low and middle.

Caution: not every "high" businessperson or bureaucrat is a product of the aristocracy (privileged class) or deep state (corrupt class). Many advanced from the low and middle, which is where we derive the word "meritocracy", a term which directly attributes success with personal drive and resilience to challenge. But *in order for some to go so far, so fast, there was exploitation of the low*. The low in America, were not upset or disappointed with their lives too terribly, until these opportunistic middles and highs worked together to make them feel low or poor. Highs helped their friends depart the miserable "middle"; this way, they could form a ruling class of their own. The only human reason for pointing out someone else's "low" is to either lift them up (which they are not), or elevate themselves (bingo).

Orwell's low, middle and high concept is also a matter of perspective. *If money or political power are not the gauges for your success (which they should not be), then the lowest low can and should always feel like a 'well to do' middle or high.* Meaning, we should not feel poor or rich, low or high, just because somebody suggests it to us. Nevertheless, for the lows, rising is a sin, and somehow, the destruction of the upper class is redemption. This is not only ludicrous, but all part of the *party doctrine (another 1984 theme)*. I'm certain that WW2 and the charlatans of the day provided excellent real world inspiration for Orwell's novel.

1984: For long periods the High seem to be securely in power, but sooner or later there always comes a moment when they lose either their belief in themselves or their capacity to govern efficiently, or both. They are then overthrown by the Middle, who enlist the Low on their side by pretending to them that they are fighting for liberty and justice. As soon as they have reached their objective, the Middle thrust the Low back into their old position of servitude, and themselves become the High. Presently a new Middle group splits off from one of the other groups, or from both of them, and the struggle begins over again. Of the three groups, only the Low are never even temporarily successful in achieving their aims. It would be an exaggeration to say that throughout history there has been no progress of a material kind. Even today, in a period of decline, the average human being is physically better off than he was a few centuries ago. But no advance in wealth, no softening of manners, no reform or revolution has ever brought human equality a millimetre nearer. From the point of view of the Low, no historic change has ever meant much more than a change in the name of their masters.

Explained: This is not political theory, but the nature of man. There will always exist a "low mindset". To be low is to think low; it is to live in the paradigm that you are indeed low or less than; that you will never achieve middle or high, and that there is a symbolic or serious deficiency in your individual worth, based solely on which group you relate with. Class warfare. Keeping up with the Jones's. *Hence, for the lows (who never escape), the only option to restore their personal dignity, or improve their personal comfort, is to bring the middle and high down to their level.* Literally socialism and communism. There are many labels with the same effect—the current lows often understand this as "democratic socialism" or "social justice". Lows must ironically accept alliances with the middle and the high, to achieve this destruction of the classes (which is not just impossible, but immoral). Of course the highs are not giving up their highness—they are just playing politics for the votes. The lows are often funded by highs, working in the shadows (similar to term deep state). In 1984, Orwell portrays this dystopian society which hates individual success, private property and the fruits of one's labor.

As good as America has been, many still think (of different colors) they have masters. Surprisingly, the low are not always the initiators of class warfare. The initiators are often the ambitious ones, in between middle and high, trying to go higher, therefore requiring such votes and obedience to the party. The low peasants latch on to the liberty and justice platform peddled by the power brokers in transition. These principles are at work in every political party, more in some than others. *When one party systemically galvanizes massive support, they manifest Orwell's dystopian world.*

This leads to 1984's prediction on "aristocracy", which in America today, has connotations with ill-gotten gain, privilege, European colonization and conquest. To understand class warfare, you must thoroughly understand the concept of *Aristocracy*.

1984: "In the past the need for a hierarchical form of society had been the doctrine specifically of the High. It had been preached by kings and aristocrats and by the priests, lawyers, and the like who were parasitical upon them, and it had generally been softened by promises of compensation in an imaginary world beyond the grave. The Middle, so long as it was struggling for power, had always made use of such terms as freedom, justice, and fraternity. Now, however, the concept of human brotherhood began to be assailed by people who were not yet in positions of command, but merely hoped to be so before long. In the past the Middle had made revolutions under the banner of equality, and then had established a fresh tyranny as soon as the old one was overthrown. The new Middle groups in effect proclaimed their tyranny beforehand. Socialism, a theory which appeared in the early nineteenth century and was the last link in a chain of thought stretching back to the slave rebellions of antiquity, was still deeply infected by the Utopianism of past ages. But in each variant of Socialism that appeared from about 1900 onwards the aim of establishing liberty and equality was more and more openly abandoned.

Explained: A long time ago, kings and cultures believed that social classes were good and necessary. Religious organizations were no exception, as multitudes were promised access to heaven in the afterlife if they gave generous offerings to one or many gods. But in modern times, we see a revival of failed ideas—these "variants" (socialism, communism, tribalism or anarchy) are openly admitting they wish to destroy everything above them, as priority one over creating a "fair" world (freedom, justice, fraternity). Doing better than someone else is a sin that must be punished. The brainwashing includes exercises in hate, where the party members are unified in corporate execration of their opponents. In the movie, we see them gathered, watching propaganda videos and screeching curses at the projector. Sounds like the last party national convention, eh?

Aristocracy

1984: The new aristocracy was made up for the most part of bureaucrats, scientists, technicians, trade-union organizers, publicity experts, sociologists, teachers, journalists, and professional politicians. These people, whose origins lay in the salaried middle class and the upper grades of the working class, had been shaped and brought together by the barren world of monopoly industry and centralized government. As compared with their opposite numbers in past ages, they were less avaricious, less tempted by luxury, hungrier for pure power, and, above all, more conscious of what they were doing and more intent on crushing opposition."

Explained: When considering the low, middle and high classes, much of history has experienced a very predictable picture of Aristocracy. Aristocracy is an old world term, denoting the highest social and economic class in a society. It usually consisted of hereditary titles and offices; kings, queens, their associates and relatives would be what Aristocracy "used to be". All European. All white skinned. Sort of like the country club culture. In the mid-19th century, plantation owners would be a good example. Farms and businesses were kept within the family. Wealth and power were handed off to those who did not earn it. In 1949, the above predictions would seem absurd—blue collar guys, teachers and other middle class Americans living in a 'better than you', high society? This reveals the prophetic nature of 1984. Aristocratic behavior is what leads to spoiled brat citizens, corrupt leaders and prodigal children. Hunter Biden is hands down, a textbook example of *commonly understood Aristocracy*. White, spoiled, and criminal as heck. Later, we will discover more traits of Orwell's "new Aristocracy".

Luke 15:11-13

11 Jesus continued: "There was a man who had two sons. 12 The younger one said to his father, 'Father, give me my share of the estate.' So he divided his property between them. 13 "Not long after that, the younger son got together all he had, set off for a distant country and there squandered his wealth in wild living.

To earn wealth or be worthy of power, American thought beckoned for a new system, namely a "Meritocracy". Meritocracy is the polar opposite of Aristocracy. In a meritocracy, you are promoted by your achievements only. *Americans get lost politically because they are not aware that Aristocracies can change form and appearance.* Orwell predicted a new type of imperial race that would rise in America. Today, we see a peculiar phenomenon—a high society formed from low to middle citizens, from a starkly diverse set of disciplines. It is

counterintuitive to see an aggregate of unions, teachers, journalists (normally in the low), merging into this "high" society. *It is bizarre to watch middle class "scientists" (rigid), "sociologists" (flexible) and "politicians" (extremely flexible) all gravitating towards a super-party who suddenly agree on everything.* In relation to Covid-19, thinking that masks or hurried vaccines are perfect solutions, or have scientific backing are great examples of how "high society" blindly adheres to *party doctrine*. They want to keep up their social status, so they go with the flow. To keep their influence with the union, or their relationships at work, they lie to themselves.

We would expect monopolies to be in cahoots with large centralized government, but a "high society" made of teachers and tradesmen? When have the lower class been so intolerant and manipulated? How did the lows of America embrace a cancel culture formerly modeled by ruthless kings? When did peasants or laymen inherit a 'better than my neighbor' mindset? How did nurses or office clerks, develop an "off with their heads" mentality? All is revealed in the resistance text that Winston is illegally in possession of. Remember, truth is propaganda to Big Brother. The handbook of the *Brotherhood* is the bible that was banned in George Orwell's tale.

Thought Police

1984: Even the Catholic Church of the Middle Ages was tolerant by modern standards. Part of the reason for this was that in the past no government had the power to keep its citizens under constant surveillance. The invention of print, however, made it easier to manipulate public opinion, and the film and the radio carried the process further. With the development of television, and the technical advance which made it possible to receive and transmit simultaneously on the same instrument, private life came to an end. Every citizen, or at least every citizen important enough to be worth watching, could be kept for twentyfour hours a day under the eyes of the police and in the sound of official propaganda, with all other channels of communication closed. The possibility of enforcing not only complete obedience to the will of the State, but complete uniformity of opinion on all subjects, now existed for the first time."

Explanation: Deplatforming influential people or parties is a startling reality today. Losing a Facebook, twitter or Instagram account is unacceptable. It is un-American at best, and, if the platform is a publicly traded company, it is illegal at worst. In Martin Luther's day, they tried to deplatform his message. Governments and religious organizations (often the same thing) have played the *thought police* in times past, but Orwell is predicting a computer-enabled police state on steroids. How about a mile wide warehouse run by robots?

Throughout history, there has always been the existence of governmental censorship and surveillance. Spying is not new. Orwell explains the double-edged sword of the information age. Mass availability of information, namely "*to receive and transmit simultaneously on the same instrument*", is a tool that can be liberating, or controlling of populations. But the people are just as guilty as the government—they have become their own thought police on social media. Consumers have explicitly agreed (clicked or signed) to be spied on by private companies. Software, personal devices, drones, satellites and supercomputers (all unavailable in Orwell's day) have made it possible to predict spending habits of consumers, political outcomes and rapidly direct public opinion like never before. We can't blame the government for what we click on or consume every single day.

Technology has aided the field of healthcare as much as any other industry, and so we can expect to see Orwell's Big Brother theme spill over into the arena of health records and health surveillance. *Fear is a major theme in 1984, and so the fear of getting sick or dying renders healthcare the prime target.* The Affordable Healthcare Act passed under Obama is textbook Orwellian collectivism. Fear of not being able to afford healthcare, is what helped it to pass.

Oligarchical Collectivism

1984: "After the revolutionary period of the fifties and sixties, society regrouped itself, as always, into High, Middle, and Low. But the new High group, unlike all its forerunners, did not act upon instinct but knew what was needed to safeguard its position. It had long been realized that the only secure basis for oligarchy is collectivism. Wealth and privilege are most

easily defended when they are possessed jointly. The so-called 'abolition of private property' which took place in the middle years of the century meant, in effect, the concentration of property in far fewer hands than before: but with this difference, that the new owners were a group instead of a mass of individuals. Individually, no member of the Party owns anything, except petty personal belongings. Collectively, the Party owns everything in Oceania, because it controls everything, and disposes of the products as it thinks fit. In the years following the Revolution it was able to step into this commanding position almost unopposed, because the whole process was represented as an act of collectivization."

Explained: Much of Orwell's prediction of what would follow the fifties and sixties really came to pass in America. The McCarthyism era made a witch-hunt out of self-proclaimed communists and socialists, and this was almost a necessary evil. Imagine if America had adopted communism post WW2 (hurts to even imagine)! Despite equal opportunities birthed out of this decade (not perfection of course), society still took the bait of social classes. The sixties was a time we travelled to the moon, lived the threat of nuclear annihilation, and of course, further developed technology. (This isn't to diminish the magnitude of the civil rights movement). This new "High group" was conspiring to keep their power, and by now, it was common knowledge that "collectivism" would be the vehicle that would drive the lows to vote for them over and over again. The best example of "safeguarding a position", would be straight from the lips of Lyndon B. Johnson: "I'll have those n*****s voting Democratic for 200 years".

Kennedy was assassinated, and hours later, with her husband's blood on her coat, Jacqueline Kennedy stood next to Lyndon B. Johnson as he was sworn in. Who else got whacked? Bobby, Martin Luther King, Malcolm X, etc. Collectivism is the sugar coated political ideology. "Oligarchical Collectivism" is how few rise to supremacy, on the willful cooperation of the low and middle. You just have to get rid of those powerhouses who disturb your party. John F. Kennedy and Donald J. Trump share some very similar traits in how they disturbed the establishment. Independently wealthy, free to govern as they saw fit, and not indebted to any political entity.

Orwell's "Big Brother" is the human face of big decentralized totalitarian government. Today, it might be the face of Jeff Bezos, considering they both have one eye larger than the other—maybe Bezos's bulging left eye is the sub-human apparatus scanning the details of every transaction we make. Let's define the basic terms of the political theory, "Oligarchical Collectivism" permeating the narrative.

Oligarchy: a few ultra-wealthy controlling production, supply, distribution of not only resources, but human behavior and attitudes.

Collectivism: group priority over individual rights, liberties and merits. Leads to less self-government.

Today there are two types of oligarchs: consumer and congressional. Corporate Oligarchs (highs) essentially bait the lows (consumers) into giving them lifelong patronage (Amazon, FB, Google, and Microsoft), or the highs (Washington elites) into jointly implementing their monopolies. Political oligarchs (wealthy highs) successfully bait the lows into voting for them for life (elite inner party). A tech oligarch cannot take new territory without governmental assistance. Likewise, candidates need big donors to get elected. Amazon recently petitioned the City of Fort Wayne for \$30M of abatements, without any real justification. Fort Wayne City Council voted it down. Thank God.

The way to break free from the watchful eye of "Big Brother", in context with 1984, is to read and understand Emmanuel Goldstein's *The Theory and Practice of Oligarchical Collectivism*. The movie is a great chiller, but we must learn the "book within the book". Many revolutions in history (Bolshevism, Nazism, Maoism, Leninism, Marxism, and all the other flavors of communism and socialism) were built on this tried and failed doctrine of *sharing and caring*. The super-state does not gain momentum in crushing its neighbors like a Viking brute or barbarian, but in pretending to help them. How? *Through the institution of collectivism*. Unequivocally, categorically, the Democratic Party today fits the mold for what would be the travesty of collectivism.

Under collectivism, American individual liberty and freedom takes the greatest assault. And the tech giants of today are not only threatening because of their surveillance technology, but because of their opulence and influence. To be fair, big tech has boosted the resistance as much as they have censored it. Private property, individual liberty and unalienable rights are the backbone of the American system. Collectivism is communism cloaking with the slogans of shared responsibility and care for one's fellow man. Watching an "Amazon city" commercial should make you cringe. Big Brother Bezos, and all his friends, trying to help people out eh?

Americans must understand the difference between national pride and Big Brother. The American spirit will always drive citizens to support and lift each other up, and this is best achieved through free markets and deregulation. But when Big Brother owns all material things, and directs all public opinion, the system becomes the worst kind of monopoly—it creates a monopoly of thought, hence the concept of the “thought police”. Big Brother rises to supremacy not by taking all your stuff immediately (taxes or fees), but in slowly stewarding it into your hands, with your cooperation, then funneling it out gradually, back into the coffers of the oligarchy (online sales and subscriptions). Robots. Foreign workers. Did you know that a tax return is a free loan issued to the government? What about Rising Amazon fees? Today we do not have traditional, orthodox communism, but a clear dependency between citizens, mega corporations and Washington elites. Even high earning American business people (lows) stand to lose big, if they allow the other two groups (medium and high) to send delegates on success missions. Corporate conglomerates and congress must not be married.

Ever wonder why EBay, Amazon, Google and Facebook were free for so long? They knew years ago, that a day was coming when they no longer needed your patronage to make a strategic move. They lured you in with “free” for years, then robbed you of your own opinions. Or, they let you make a few bucks on the front end (auctions and stores), then got it back in fees and other creative means, such as annual subscriptions or payment services. Tech giants have done great, and many have benefitted from their products, but there is a dark side to all this automation, market dominance and data mining. Their censorship has hopefully awakened a sleeping giant which will rally and rage against the machine before 1984 is *fully* manifested.

New Aristocracy

1984: In principle, membership of these three groups is not hereditary. The child of Inner Party parents is in theory not born into the Inner Party. Admission to either branch of the Party is by examination, taken at the age of sixteen. Nor is there any racial discrimination, or any marked domination of one province by another. Jews, Negroes, South Americans of pure Indian blood are to be found in the highest ranks of the Party, and the administrators of any area are always drawn from the inhabitants of that area. In no part of Oceania do the inhabitants have the feeling that they are a colonial population ruled from a distant capital.

Explained: We discussed how this new privileged class would rise from the most unlikely vocations. To further deceive the lows, the highs in charge are very careful to pick the most diverse individuals, both ethnically and culturally, to “safeguard their position”. Barack Obama’s presidency might be a good recent example of this tactic at work. But not all of them; ask yourself this: why is Candace Owns not likely to get a shot debating Whoopi Goldberg on *the View*? We also see a trend to install many individuals with non-Anglo-Saxon backgrounds into places of power. *This “diversity for the sake of diversity” is a great example of how the “New Aristocracy” functions.*

1984: Its rulers are not held together by blood-ties but by adherence to a common doctrine. It is true that our society is stratified, and very rigidly stratified, on what at first sight appear to be hereditary lines. There is far less to- and-fro movement between the different groups than happened under capitalism or even in the preindustrial age. Between the two branches of the Party there is a certain amount of interchange, but only so much as will ensure that weaklings are excluded from the Inner Party and that ambitious members of the Outer Party are made harmless by allowing them to rise. Proletarians, in practice, are not allowed to graduate into the Party. The most gifted among them, who might possibly become nuclei of discontent, are simply marked down by the Thought Police and eliminated.

Explained: *The most gifted? I can name a list of brilliant people of color and heritage who are blacklisted by the party today. Former pastors, philosophers, statesmen, athletes and doctors.* It is crucial to understand that party preservation is thicker than blood—the current highs are not concerned with keeping their bloodlines pure, but in keeping their power. To hold their position, they must mandate the party doctrine (which is usually popular with culture). The lows are normally the masses who consume pop culture and have no sense of absolute morality. Having said this, we should take considerable notice when some of the most debased pop culture celebrities no longer take the party bait. When even rappers say “no more”, maybe something is wrong.

Had the highs not been conspiring to “safeguard their position”, this mode of adherence would deceptively reflect our American ideal of the melting pot. The melting pot is the idea that immigrants from many different countries and backgrounds can all share in the same idea of “life, liberty and the pursuit of happiness”. When applied this way, it is sacred. But when a party doctrine becomes elevated over the American idea, we have a real problem—when “life, liberty and happiness” is secondary, or replaced with a super-party doctrine, we are leaning towards the Orwellian dystopia.

Orwell predicted a time when the highs would subvert our sacred institutions, while appearing welcoming and friendly towards all people. Just because society has retired the practice of “original aristocracy”, does not mean you have restrained the corruption. Advancing beyond the hereditary right of kings, or moving away from the saturation of Anglo-Saxon men in office, does not guarantee liberty or justice. How many blacks and women have also perverted justice at high levels? The human condition has not changed, just the mode and members of the same aristocracy.

The Squad

Regarding the tolerated interchange between the inner and outer parties—this is where the highs recognize an opportunity to bring in a low from the outer party, especially ones who are causing a ruckus. This is a chance to leech off of their energy, and neutralize them as a future rival. A great recent example of this “ambitious members of the Outer Party”, would be “the squad”. Alexandria Ocasio-Cortez was a bar-tender before she became a Congresswoman. At first glance, this might seem like a prime example of the American experience. However, it can also be an indicator of Orwell’s “allowing them to rise” tactic. Highs in power know that a low needs funding and support to win an election; and a low who already supports their party makes for a good non-threatening booster to their super-party. They will never directly threaten the inner-party (meaning the highs who are safeguarding their position) by challenging them or replacing them—they will offer their bodies as living sacrifices, adding horsepower and votes during their season of influence. *Let those feisty little girls have a voice, so we can keep our power!*

Alexandria Ocasio-Cortez, Rashida Talib and Ilhan Omar: disposable “low democrats”; merely three ignorant pawns which the “high democrats” are “allowing to rise”. Look at their voting records, adherence to party doctrine and sentiments towards America in General. “Abortion is healthcare” is one of the tenants of the current Orwellian party. When have you met a Hispanic bartender, Palestinian woman or Somali Muslim who all believe that it is okay to murder an unborn child? In the real world, this is impossible; but in Orwell’s dystopia, it is wholly necessary. Again, how can a Hispanic woman argue against American’s war with Iraq, a Palestinian woman argue against Israeli aggression or a Somali woman advocate for humanitarian values, all the while accepting “abortion is healthcare”? Stark raving mad solidarity. Big Brother’s Party Doctrine never makes sense. This phenomenon is what Orwell describes as “doublethink”. Ilhan Omar cannot be a real Muslim anywhere else in the world, just as Tim Kaine or Joe Biden can never have credibility in the Catholic Church. Women do not get to divorce their husbands in Islam, nor do Catholics get to be pro-choice.

Party Doctrine

1984: All the beliefs, habits, tastes, emotions, mental attitudes that characterize our time are really designed to sustain the mystique of the Party and prevent the true nature of present-day society from being perceived. Physical rebellion, or any preliminary move towards rebellion, is at present not possible. From the proletarians nothing is to be feared. Left to themselves, they will continue from generation to generation and from century to century, working, breeding, and dying, not only without any impulse to rebel, but without the power of grasping that the world could be other than it is. They could only become dangerous if the advance of industrial technique made it necessary to educate them more highly; but, since military and commercial rivalry are no longer important, the level of popular education is actually declining. What opinions the masses hold, or do not hold, is looked on as a matter of indifference. They can be granted intellectual liberty because they have no intellect. In a Party member, on the other hand, not even the smallest deviation of opinion on the most unimportant subject can be tolerated.

Explained: This is some heavy material. The first sentence wraps together the resulting mass brainwashing that is accomplished across the nation. The “proletarians” are the low working class folks, who stay out of politics. Military readiness is seen as a “sin”. Marketplace competition is seen as “greed”. These views are propagated by the lows (teachers, sociologists and teachers unions) who adhere to party doctrine by order of the party. The lows are no threat to the inner-party, and in America, libraries of books and the unfiltered internet are not propellants for such despondent spirits. Lows have full access to liberty (elections) and information (history), but will never take advantage of it. They can be granted “intellectual liberty” without posing a risk to the establishment. It should be alarming that a CRT book is sitting on the front page of loc.gov, while centuries old documents are only available via a search engine. How long before all these archives are removed from the library of congress, banned or rewritten? (Critical Race Theory genre title “Stamped” on loc.gov as of October 2021). In Orwell’s Oceania, truth was burned, but today—we are not interested in it—people go to public libraries to rent video games and go online. Truth is not in demand.

However, if any of these “lowly workers” want something better than a dead end job, the highs stand ready to elevate them. Lows getting a job as a teacher, mail-carrier or city employee might hold conservative views in most respects of the term, but once acquired by the super-party, they lose all rights of individuality as they are swept into the dustpan of “collectivism”. Once a party member, always a party member. Shut up and put up. Cowardice is the spirit of the dystopian party, because to speak up is “sudden death”. This applies to all doctors and healthcare workers who are swept up by big “non-profit” hospitals. The oligarchy is the hospital chain, and the collective is the doctor pool they have on contract or outright own as slaves.

1984: A Party member lives from birth to death under the eye of the Thought Police.” He has no freedom of choice in any direction whatever. On the other hand his actions are not regulated by law or by any clearly formulated code of behaviour. In Oceania there is no law. Thoughts and actions which, when detected, mean certain death are not formally forbidden, and the endless purges, arrests, tortures, imprisonments, and vaporizations are not inflicted as punishment for crimes which have actually been committed, but are merely the wiping-out of persons who might perhaps commit a crime at some time in the future. A Party member is required to have not only the right opinions, but the right instincts. Many of the beliefs and attitudes demanded of him are never plainly stated, and could not be stated without laying bare the contradictions inherent in Ingsoc. If he is a person naturally orthodox (in Newspeak a goodthinker), he will in all circumstances know, without taking thought, what is the true belief or the desirable emotion. But in any case an elaborate mental training, undergone in childhood and grouping itself round the Newspeak words *crimestop*, *blackwhite*, and *doublethink*, makes him unwilling and unable to think too deeply on any subject whatever.

Explained: This is not a “try to think like me” ask—rather, a “don’t think at all” situation. The thought police exist more invisibly than human—it lives as an office atmosphere or unspoken rule. Since there are no moral or ethical absolutes within the party, lows gravitate towards the attitudes and behaviors of those around them. Like a virus, doctrine is contagious. Nothing is “formally forbidden”. A good example of this is a scene from the movie *Waiting* with Ryan Reynolds and Jennifer Aniston. Jen’s character plays a disgruntled waitress. Her boss secretly expected her to wear her restaurant vest like an army general, with every inch decorated with “flare” (the buttons and ornaments of the “party”). This specific dress code was never written in the contract, or reiterated in her interview or meetings. It was the unspoken law of “party doctrine”. All it takes is one kiss ass to wear a vest full of silly buttons in order to set a precedent for the rest of the party. And the restaurant manager, not wishing to lose his job (if the highs come in to inspect his establishment) holds fast to this unspoken law. She finally flicks him off and quits her job. After all, “a person naturally orthodox” (rather brainwashed and neutered), will always get a feel for the expectations in the atmosphere, and always resolve to adopt them. *Crimestop*, *blackwhite* and *doublethink* are literary devices used to symbolize brainwashing tactics, done primarily in youth, to create perfect little party members. They don’t just want you to agree with them, they want you to genuinely believe it. They don’t just want you to support abortion, they want you to whole heartedly believe it is “women’s healthcare”. This way you will fight harder. They never formally outlawed normal medicine like hydroxychloroquine during the pandemic, unless you got the bright idea to try it.

1984: ...A Party member is expected to have no private emotions and no respite from enthusiasm. He is supposed to live in a continuous frenzy of hatred of foreign enemies and internal traitors, triumph over victories, and self-abasement before the power and wisdom of the Party. The discontents produced by his bare, unsatisfying life are deliberately turned outwards and dissipated by such devices as the Two Minutes Hate, and the speculations which might possibly induce a sceptical or rebellious attitude are killed in advance by his early acquired inner discipline. The first and simplest stage in the discipline, which can be taught even to young children, is called, in Newspeak, crimestop. Crimestop means the faculty of stopping short, as though by instinct, at the threshold of any dangerous thought. It includes the power of not grasping analogies, of failing to perceive logical errors, of misunderstanding the simplest arguments if they are inimical to Ingsoc, and of being bored or repelled by any train of thought which is capable of leading in a heretical direction. Crimestop, in short, means protective stupidity. But stupidity is not enough. On the contrary, orthodoxy in the full sense demands a control over one's own mental processes as complete as that of a contortionist over his body. Oceanic society rests ultimately on the belief that Big Brother is omnipotent and that the Party is infallible. But since in reality Big Brother is not omnipotent and the party is not infallible, there is need for an unwearied, moment-to-moment flexibility in the treatment of facts. The keyword here is blackwhite. Like so many Newspeak words, this word has two mutually contradictory meanings. Applied to an opponent, it means the habit of impudently claiming that black is white, in contradiction of the plain facts. Applied to a Party member, it means a loyal willingness to say that black is white when Party discipline demands this. But it means also the ability to believe that black is white, and more, to know that black is white, and to forget that one has ever believed the contrary. This demands a continuous alteration of the past, made possible by the system of thought which really embraces all the rest, and which is known in Newspeak as doublethink.

Explained: A party member gets no rest from promoting ones party (hospital, school, university or corporation). Discussion and debate is not welcomed. Seek and destroy: find enemies to target on the outside, and expel traitors from the inside. The ingrained indoctrination is so powerful on the psyche of the members, that logical errors in Party doctrine are reconciled subconsciously. Thomas Paine said that "*To argue with a person who has renounced the use of reason is like administering medicine to the dead*". Party members are so dead stupid, that even basic analogies go over their head. If you said, "*money does not grow on trees*", they would think you were beginning a conversation on global warming. The Pandemic surely brought about a "moment-to-moment flexibility in the treatment of facts" when considering the clamor and confusion surrounding compliance.

1984: The alteration of the past is necessary for two reasons, one of which is subsidiary and, so to speak, precautionary. The subsidiary reason is that the Party member, like the proletarian, tolerates present-day conditions partly because he has no standards of comparison. He must be cut off from the past, just as he must be cut off from foreign countries, because it is necessary for him to believe that he is better off than his ancestors and that the average level of material comfort is constantly rising. But by far the more important reason for the readjustment of the past is the need to safeguard the infallibility of the Party. It is not merely that speeches, statistics, and records of every kind must be constantly brought up to date in order to show that the predictions of the Party were in all cases right. It is also that no change in doctrine or in political alignment can ever be admitted. For to change one's mind, or even one's policy, is a confession of weakness.

Explained: If the low (and sometimes middle) can truly believe that America never was great, then the highs can leverage their votes to overthrow their political opposition. The low will always "vote for more stuff"; and congruent with this expectation, all parties boast that during their time, the standard of living was increased. This is typical self-promotion, not to be considered abnormal with human competitive nature. However, if the party doctrine "abortion as healthcare" or "abortion is a human right" is ever challenged, leaders who passed those laws, or those who moved from low to high on such damnable ideas would have some explaining to do. In effect, this would make them responsible for millions of murdered babies.

1984: If, for example, Eurasia or Eastasia (whichever it may be) is the enemy today, then that country must always have been the enemy. And if the facts say otherwise then the facts must be altered. Thus history is continuously rewritten. This

day-to-day falsification of the past, carried out by the Ministry of Truth, is as necessary to the stability of the regime as the work of repression and espionage carried out by the Ministry of Love.

Explained: If pro-lifers are considered to have always been the enemy of the Democrats, Big Brother wins. If the lowly soldier can be made to believe that America has always been at war with Islam or the East, then volunteer enlistment into Orwell's system of "continuous warfare" is achieved. The twenty year war in Iraq might be the cardinal sin of the modern Republican Party, specifically the inner party (Cheney, Bush and the rest). The Patriot act passed under Bush is textbook Orwellian civilian surveillance—purely the "Ministry of Peace" nonsense, which we accepted for years. We had no facts, but Netflix documentaries to draw our conclusions from. How can the public be expected to fight and fund a war, without full disclosure of facts?

Changing the definition of the past is as important as changing the definition of love. This is the nature of "protective stupidity", associating Caucasian nuclear families in 2021 with plantation slavery of the 1800's, or associating "love" with homosexual, lesbian and bi-sexual practices. For human beings, this struggle has never been about getting to the bottom of truth, but getting to the top of the Pyramid; not in getting to the facts of the matter, but in constructing facts that bulletproof one's position. *If gays will vote for me, then gay is okay. If religious zealots who hate gays will support me, then hate is okay.* It's this perpetual shift in worldviews that gives the word "politician" a bad reputation. Core principles cannot move, or you are an Orwellian pawn.

The same-sex marriage act passed in June of 2015 under Barak Obama was textbook Orwell "Ministry of Love" ("Obergefell vs Hodges" or "Orwell vs Hodges"?). When Democrat senator Tim Kaine joined Hillary Clinton's ticket in 2016, Catholics should have been furious. A lifelong catholic, suddenly promoting abortion in hopes of becoming vice president? This presidential platform falls under the "Ministry of Truth" dilemma—when truth conveniently changes so your political aspirations can fall together.

1984: "The mutability of the past is the central tenet of Ingsoc. Past events, it is argued, have no objective existence, but survive only in written records and in human memories. The past is whatever the records and the memories agree upon. And since the Party is in full control of all records and in equally full control of the minds of its members, it follows that the past is whatever the Party chooses to make it. It also follows that though the past is alterable, it never has been altered in any specific instance. For when it has been recreated in whatever shape is needed at the moment, then this new version is the past, and no different past can ever have existed. This holds good even when, as often happens, the same event has to be altered out of recognition several times in the course of a year. At all times the Party is in possession of absolute truth, and clearly the absolute can never have been different from what it is now. It will be seen that the control of the past depends above all on the training of memory. To make sure that all written records agree with the orthodoxy of the moment is merely a mechanical act. But it is also necessary to remember that events happened in the desired manner. And if it is necessary to rearrange one's memories or to tamper with written records, then it is necessary to forget that one has done so. The trick of doing this can be learned like any other mental technique."

Explained: If we ever discover that Ronald Reagan once voted against the 2nd amendment in California, or that Dick Cheney was a modern warlord, or that Barack Obama was a handpicked puppet, all us lows might become consequentially angry. If we ever found out that Kennedy was killed by an intelligence agency, or discovered that not all Jews are good, and not all Christians are passionate—we would have a fresh new perspective. The entire Cold War era was set upon this doctrine of "we can't be wrong" fearmongering that ruins global stability. Fear is the driver of any regime, and the novel 1984 was published at the beginning of the Cold war. The cold war American inner-party feared the Soviet Union. During the fall of the Berlin Wall, they not believe that Europe had it in them to be free, yet there were many individuals working fervently to bring about positive change in Europe. See the book *The Year That Changed the World*, by Michael Meyer.

1984: "It is learned by the majority of Party members, and certainly by all who are intelligent as well as orthodox. In Oldspeak it is called, quite frankly, 'reality control'. In Newspeak it is called doublethink, though doublethink comprises much else as well. Doublethink means the power of holding two contradictory beliefs in one's mind simultaneously, and accepting both of them.

Explained: A good example of Orwell's "doublethink" is the current fight to end abortion. For fifty years, pro-life organizations have taken millions in donations, hired numerous staff and elected leaders in many states. They have gotten almost nowhere. The pro-life industry believes that to end abortion is to regulate abortion. The abolition movement, conversely believes that to end abortion is to make it illegal, like rape, grand theft or arson. Therefore, anyone who believes that the pro-life industry is making headway, or has nothing to learn from the history of the abolition of slavery, is guilty of dystopian brainwashing. Believing you can end abortion both in regulating it, and abolishing it, is textbook *doublethink*. If the door we are trying to enter, is the "end abortion door", and each successive regulatory adjustment brings us half-way to victory, then just do the math. Take any number and divide it by '2' over and over again, until you are 0 steps away from total victory.

1984: The Party intellectual knows in which direction his memories must be altered; he therefore knows that he is playing tricks with reality; but by the exercise of doublethink he also satisfies himself that reality is not violated. The process has to be conscious, or it would not be carried out with sufficient precision, but it also has to be unconscious, or it would bring with it a feeling of falsity and hence of guilt. Doublethink lies at the very heart of Ingsoc, since the essential act of the Party is to use conscious deception while retaining the firmness of purpose that goes with complete honesty. To tell deliberate lies while genuinely believing in them, to forget any fact that has become inconvenient, and then, when it becomes necessary again, to draw it back from oblivion for just so long as it is needed, to deny the existence of objective reality and all the while to take account of the reality which one denies — all this is indispensably necessary. Even in using the word doublethink it is necessary to exercise doublethink. For by using the word one admits that one is tampering with reality; by a fresh act of doublethink one erases this knowledge; and so on indefinitely, with the lie always one leap ahead of the truth. Ultimately it is by means of doublethink that the Party has been able — and may, for all we know, continue to be able for thousands of years — to arrest the course of history.

Explained: Doublethink is a daily practice for politicians who are for sale. The longer they have been "high", the easier it is to justify their doublethink. They convince themselves that collective bargaining, or the complex nature of politics has no room for absolutism, certainly not moral absolutism, and therefore 'compromiser' is the wrong descriptor for such wretched practitioners of doublethink. They know they are lying, but their conscious is seared to where they finally believe that outright lies are necessary to do business.

1984: All past oligarchies have fallen from power either because they ossified or because they grew soft. Either they became stupid and arrogant, failed to adjust themselves to changing circumstances, and were overthrown; or they became liberal and cowardly, made concessions when they should have used force, and once again were overthrown. They fell, that is to say, either through consciousness or through unconsciousness. It is the achievement of the Party to have produced a system of thought in which both conditions can exist simultaneously. And upon no other intellectual basis could the dominion of the Party be made permanent. If one is to rule, and to continue ruling, one must be able to dislocate the sense of reality. For the secret of rulership is to combine a belief in one's own infallibility with the Power to learn from past mistakes.

It need hardly be said that the subtlest practitioners of doublethink are those who invented doublethink and know that it is a vast system of mental cheating. In our society, those who have the best knowledge of what is happening are also those who are furthest from seeing the world as it is. In general, the greater the understanding, the greater the delusion; the more intelligent, the less sane. One clear illustration of this is the fact that war hysteria increases in intensity as one rises in the social scale. Those whose attitude towards the war is most nearly rational are the subject peoples of the disputed territories. To these people the war is simply a continuous calamity which sweeps to and fro over their bodies like a tidal wave. Which side is winning is a matter of complete indifference to them. They are aware that a change of overlordship means simply that they will be doing the same work as before for new masters who treat them in the same manner as the old ones. The slightly more favoured workers whom we call 'the proles' are only intermittently conscious of the war. When it is necessary they can be prodded into frenzies of fear and hatred, but when left to themselves they are capable of forgetting for long periods that the war is happening. It is in the ranks of the Party, and above all of the

Inner Party, that the true war enthusiasm is found. World-conquest is believed in most firmly by those who know it to be impossible.

Explained: Without question, the Iraqi families, Afghani families and others would certainly see the twenty year war differently than the Washington highs, or comfortable American lows and middles. Let's be honest, after the invasion of Iraq and Afghanistan, we really paid little attention to what was happening. It wasn't until the 2012 Hillary Clinton Ben-Ghazi scandal that we looked up. Or when Trump dropped a MOAB, or when Soleimani was taken out. The most recent event that forced us to notice again, was the poorly planned exit of Afghanistan.

1984: "This peculiar linking-together of opposites — knowledge with ignorance, cynicism with fanaticism-is one of the chief distinguishing marks of Oceanic society. The official ideology abounds with contradictions even when there is no practical reason for them. Thus, the Party rejects and vilifies every principle for which the Socialist movement originally stood, and it chooses to do this in the name of Socialism. It preaches a contempt for the working class unexampled for centuries past, and it dresses its members in a uniform which was at one time peculiar to manual workers and was adopted for that reason. It systematically undermines the solidarity of the family, and it calls its leader by a name which is a direct appeal to the sentiment of family loyalty. Even the names of the four Ministries by which we are governed exhibit a sort of impudence in their deliberate reversal of the facts. The Ministry of Peace concerns itself with war, the Ministry of Truth with lies, the Ministry of Love with torture and the Ministry of Plenty with starvation. These contradictions are not accidental, nor do they result from ordinary hypocrisy; they are deliberate exercises in doublethink. For it is only by reconciling contradictions that power can be retained indefinitely. In no other way could the ancient cycle be broken. If human equality is to be for ever averted — if the High, as we have called them, are to keep their places permanently — then the prevailing mental condition must be controlled insanity.

But there is one question which until this moment we have almost ignored. It is; why should human equality be averted? Supposing that the mechanics of the process have been rightly described, what is the motive for this huge, accurately planned effort to freeze history at a particular moment of time?

Here we reach the central secret. As we have seen. the mystique of the Party, and above all of the Inner Party, depends upon doublethink. But deeper than this lies the original motive, the never-questioned instinct that first led to the seizure of power and brought doublethink, the Thought Police, continuous warfare, and all the other necessary paraphernalia into existence afterwards. This motive really consists...

Explained: What we are facing is not failed ideologies, but total insanity. In the movie, women were trained to not desire orgasm. Men were trained likewise. They would gather together and hate people on screens for kicks. "Controlled insanity". The family was the nuclei of discontent, and so the nuclear family must be destroyed. Peace, truth, love and plenty were all turned on their heads by the highs in office who claim to be their defenders. "The Ministry of Health" (NIH) is developing biological weapons. The "Ministry of Truth" (CDC) cannot get their facts straight. "Peace and Plenty" means no borders and no enemies are allowed to be named or called out. Controlled insanity.

(Here, in chapter 17 of 1984, the narrative continues as Winston Smith stops reading Goldstein's book, leaving us to decide for ourselves the motive for this "controlled insanity"... assuming that there is one...)

Closing

I truly hope that before this American oligarchical collective takes any more ground, minds, marriages or history, that we each individually take ourselves out of the party for a moment, and apply the brakes.

We should work together, as individual thinkers, before the computer enabled super-state initiates self-destruct mode. The time for doublethink and doublespeak is over—collective bargaining must be suspended until all Americans evaluate the top priorities. Life. Liberty. The right to be born. The bill of rights. The end of political entrepreneurs and the fitful desire to be somewhere else constantly.

The stoic hard-headedness of the Orwellian party is a result of human inability to accept personal error. We are terrified to be corrected, and therefore the final scene of 1984 is a scene where each party individual must face their worst nightmare. Individuals, especially the married have blindsides; there are two unique versions of every story, and every marriage, party or organization suffers a lack of perspective. If we fully understood why we got divorced, we would shudder. If we saw all the reasons our children stumbled, we would be shocked. Every political party, religious organization, family or individual is guilty of living in a state of "reality-control". 1984 presents a forceful and sobering question—will you get a reality check? Will you accept that life comes before liberty, and that maybe, just maybe, the mask mandates and vaccines are a plague sent from God to get us back to item one?



A Utopian Dystopia

Sitting in my basement, I impulsively decided to finally watch the movie 1984 based on George Orwell's classic novel. You know, the one with the thought police and that creepy Big Brother poster. So I did. During the production, I heard mice scurrying across my ceiling tiles. I took little notice, until the end of the movie. The final scene has the main character wearing a metal cage mask on his face, with two large rats. The villain threatens to let the rats eat through his face. Rather disturbing. Made me think critically about the message of 1984. In tune with political science, I scrambled to write up a short primer to explain this movie to the average person. I used plain English, and recent examples of how the Orwellian "Party" is a theme that applies to every political party.

A few days later, on a field trip to the Wilbur Wright museum, I received an email. It was an Eric Holcomb GOP "we are awesome and fighting the evil people" classic correspondence. I almost unsubscribed, because I was sick; I was sick at how the GOP began their message: "*Halloween is this weekend and, like Jason, Freddie, and Mike Myers, the worst inclinations of the socialist left in Washington refuse to die.*" In case you did not know, the GOP is a graveyard for Christian thought—by now, a total horror show—much like the political horror movie 1984. To see a picture of mask, and then not wearing a same exact frame, is repulsive point, I must reiterate one of before I blow your mind away. invented word "doublethink" in describes a self-deluding politicians will invoke to not are, while also maintaining

Photo: Governor Holcomb helps kick off the national FFA convention in downtown Indianapolis earlier this week.

Governor Holcomb's Week That Was



"Doublethink means the contradictory beliefs in one's and accepting both of them."

The Governor is clearly guilty dystopian hypocrisy, as many the 1984 doublethink and masks also don't work". need a few minutes to have an mask mandate end the in?" Remember, this image is my point—it is pulled straight GOP email.



Holcomb wearing a mask in literally the and insulting. At this the novel's themes, George Orwell uses an his book. "Doublethink" mind-trick that weak feel like the liars they continued support.

power of holding two mind simultaneously,

of living out Orwell's have. This frame reflects message: "Masks work, Doesn't that vaccine effect Eric, or does the moment the needle goes not doctored up to make out of the 10/29/2021

What I'm about to reveal to you goes beyond bizarre. A series of super-natural signs started popping up that provides an urgency to read my longer 1984 primer/modern translation. As I said, I heard mice during the movie. So I set some mousetraps the night before the field trip. Why? Because I don't want them crapping or dying in my ceiling. Isn't it peculiar that two rats appeared in the metal mask-cage in the movie's final scene? I can understand if you dismiss the mice/rat connection as a coincidence; sure, it is getting colder outside and the vermin are looking for a place to warm up (but the minute I am watching this move?).

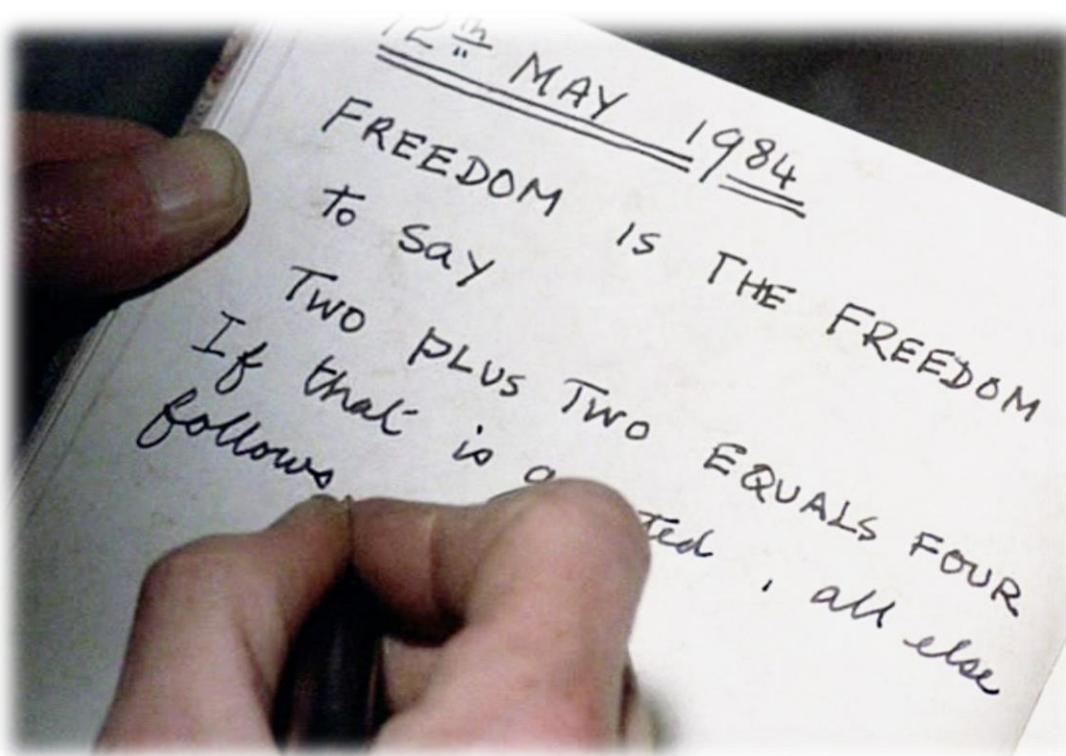


So two rats in the movie finale, two captured mice that were running over my heading during the feature...and now, two red V's making up the Big Brother logo. Would you agree this logo is very similar to the V for "Victor" mousetraps logo? Are we men or mice in America? Are we victors or easily frightened INGSOC party freaks?





So two vermin in a metal horror mask, two mice struck with spring loaded traps, and two red V's. Speaking of the number "2", it appears in a very important scene in the movie 1984. The main character Winston Smith is internally battling with the "doublethink", "thought police" and all the other oppressions of Oceania. In his personal diary, he writes a short note on what freedom can be compared to, if freedom had a mathematical formula. Since totalitarian regimes, their parties and sociopathic leaders all choose to deny logic, Winston writes:



Sometimes you have to remind yourself that you are indeed the last intelligent person in your circle. Did you know that 1984's original title was going to be "The last man in Europe"? (I'm just looking for a man in America period.) Finishing the ridiculous email, I headed in for the museum tour. This is where I discovered that brilliant people like Orville and Wilbur Wright, *did not use common core math*. These guys had to first invent their own custom tools, to later invent and test the planes they pioneered! Pure geniuses. I have to watch a YouTube

video on how to cut sheet metal or fix a toilet. Considering they were the first humans to fly, maybe we can learn something from them?

Now, look at this. I'm sure you noticed the 2 + 2 on the chalkboard. Also take notice of "Theodore Roosevelt". Rough Rider Teddy would not be wearing a mask before, during or after Covid. Teddy was a real man. There was no "doublethink" in him. Once, he gave a speech after being shot. He spoke for nearly an hour while bleeding out. Teddy made Mt. Rushmore, while Holcomb is making Hoosiers look like double thinking dunces.



It gets better. Before the final horror scene, Winston is walked through the famous "door 101", which appears many times in the movie. It's sort of an Iconic scene for Orwell fans. Take a look at the address for the GOP in Indianapolis. It was at the bottom of the email. "101". Yep. You can't make this stuff up.





Room 101, the torture chamber was named after a conference room at the BBC where Orwell would have to sit through tortuously boring meetings. God knows, if we try to go through 'Door 101' to get anything done... But we soon arrive at dinner, which brings us full circle back to the *rats*—Hainan House on Bluffton Road in Fort Wayne. The first animal on the zodiac is a rat. And what year can be associated with this creature? 1984. And what traits can be associated with party vermin? "Sensitive to the world around them". "Not risk takers". Like any socialist or communist nightmare, a mass of cookie cutter citizens who are not looking to do anything worthy of recognition or praise, like giving a speech with a bullet wound, being the first person to fly, or opening a restaurant (or being the first statesman to call out every son of a gun that still worships Roe vs. Wade like Jesus Christ?). Sure, not every politician is "looking for praise or recognition", but count on lumber mill advocacy groups to celebrate themselves and their elected puppets. In Indiana, a doctor can pop the head right off a baby, and these "conservative" groups will pop champagne corks when the dismembered cadaver is now entitled to a "proper burial". They write similar emails as ask us to donate! How despicably dystopian!



RAT

1960, 1972, 1984,
1996, 2008, 2020

People born in this year

live organized lives. They enjoy saving and collecting to avoid falling into financial hardship. They don't look for praise or recognition. Able to sense when there is danger, Rats are very sensitive to the world around them. They're not risk takers, but on the occasion they do take a risk, they are usually successful.

Let's review here. Two vermin. Two red party "V's". $2 + 2 = 4$. The iconic "Door 101", which symbolizes fear and tyranny, and by magical happenstance matches the address to the GOP...and the icing on the cake 1984 zodiac rat. Either I am crazy, or you suffer from cognitive dissonance.

Big brother is indeed watching us, and he thinks we are self-indulgent wimps. Big Brother is watching to see what the patriots will do, while spineless, brainless, double thinking, double speaking republican and democrat party members sell this country down the river to Jeff Bezos, the Supreme Court and the GOP. That's right. I mentioned Jeff's infamous eye in my original twelve page primer. It's weirdly similar to the classic image.

But I won't be knocking the Billionaire. At least Jeff Bezos is man enough to fly into outer space on a never tested rocket, while we sit back on earth pretending to live here. You're watching your favorite show on Amazon Prime, while the entire jungle is stampeding across the Mexican border. You're running a business, while both parties are printing trillions; you are going to church while both parties are killing babies. You are running to work, while your children are suffocating in masks; while their brains are baking to a crisp in brick prisons (public schools). Welcome to the utopian dystopia—when Big brother's glare has become a cheery grin.

The vermin, the V's, the math, the masks, the door, the address, the menu...and now the eye? C'mon.

