



A Church Primer

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“Deep State, Deep Church”

We all have heard of the pedophile rings or globalists popularly dubbed as the “deep state”. In simple terms, the deep state is a group of people who are secretly manipulating power to achieve their own agenda. Some think they are doing right. Others know they are doing evil. But what of the Church of Jesus Christ? If we aren’t part of the solution, we are part of the problem.

Time to call out the “deep church”. This mess consists of big denominations and big name ministries that have become the enemy of Liberty; or, more accurately, the enemy of America. They haven’t gone after the “deep state” in politics, because they have been busy facilitating their own fanciful agendas. They have lineage tracing back to the Mayflower, but they are missing the boat now—most don’t even know they are doing it. A 501©3 prides itself today as being non-political. They believe they are promoting the kingdom of God, but ironically they are the mirror image of the most politically motivated and politically subversive empire in recent history.

Evidence reveals that communism, socialism and Marxism is influencing our institutions; and while moral relativism is still advancing, another spirit, more subtle than these, has possessed the Body of Christ. What spirit you say? Friend, there are lots of good people, trying hard to honor God and serve others. You might be one of them. But people are getting burned and many are burning out. This primer will explain why.

The imperialistic patterns of the British Empire are almost identical to big denominations today. Even small churches have a striking resemblance of the empire which stopped at nothing to plunder and conquer us in the American Revolution. The way in which we minister, plant churches, hire and fire staff, is identical. But what would we expect from an American Church theologically detached from American History and politics? We would expect them to degrade into the organization type that humans are most conditioned to supporting and embracing—a monarchy.

Divine Right of Kings

The American church is framed as old world monarchy. Leaders truly believe God called them to run churches, and pass the torch to their next of kin. The kings of Europe ruled by what is called “hereditary succession”. Pastors do this today. They completely reject or bypass the anointing, gifts released through prophesy and the laying on of hands. This type of cultural blockade is accomplished through ridged denominationalism and credential-ism. For instance, members of a church are only given a place in ministry if they submit to the kingdom officials and credentials: kings (lead pastor), queens (pastor’s wife), jesters (youth pastors) and vassals (men’s ministry) all have normalized this bogus process of acquiring some sort of human leader’s approval. Leaders that submit to this (ecclesiastical monarchy) often go to great lengths or expense to obtain their ordination (“divine right to rule”). Conveniently, heirs (family) of the throne (pulpit) may circumvent the process of obtaining

credentials; and, if a non-heir agrees to obtain a degree, or denominational credential, they are recognized or hired as a “leader”. But even training and credentials do not guarantee one may flow in their gifting. The scriptural blueprint—the fivefold ministry, overseers, elders and deacons are all subjects who must perpetually pay tribute to the King (lead pastor) and his consorts. This is unbiblical, costly and time consuming. The damage done to the believer is tremendous and has lasting effects. It stagnates and corrupts the precious body of Christ. The monarchs of Europe and Great Britain ran their countries like we run our churches. Many of them were wise. Many were worthless, cruel and unteachable monomaniacs. According to early scripture, it is evil to ask for a lead-ruler (1 Samuel 12:19).

The Crown

The lead pastor is the “king”. The king of kings is the denominational head honcho: “General Superintendent”, “president” or “pope”. Sometimes the king is the founder of a standalone congregation. Regardless, they are the self-declared or system-default highest authority. Often the most popular, living symbol of the kingdom, kings (lead pastors) receive the highest pay and assume the nicest office in the castle. Sometimes, the royal family photos are adorning the hallways and executive chambers. In my local church, there is a framed photograph in the main conference room displaying the last three “lead pastors”. I call them “King George I, King George II and King George III”. The office of lead pastor is not found in scripture.

Some kings are experts in false humility. They know humility is a virtue, but they hold an office which is not only absent in scripture, but worshipped by the culture. There is no such thing as a “good” or “humble” king (unless it is Jesus). The best way to avoid being worshipped is to get off the throne (pulpit) or stage (altar) more often, or reorganize. We should reorganize according to the biblical blueprints, however long or painful it is.

The Parliament

The board of directors is a modern permutation of what the old world deemed a parliament. It was held together by the principles of aristocracy. Definition: *“the highest class in certain societies, especially those holding hereditary titles or offices.”* Or, *“a form of government in which power is held by the nobility.”* Likewise, the church is ran by nobles. They think they have the wisdom, right or power to rule over the flock. Remember, these were the enemies of the early American Church and colonies. The 18th century parliament was responsible for burning our churches, overtaxing our citizens, and suppressing free speech. The British Parliament is made from two groups: the “house of Lords” and the “house of commons”. In large congregations, we see a striking semblance—some are common (middle class), some are noble (wealthy); but the point is such—this is a British, not biblical model. This is religious paternalism calling itself “fathering and loving people”.

Certain families and individuals assume control and leadership. They do favors, scratch backs and pull strings. They are often intermarried (like monarchies were), or share workplace relationships. This “Parliament” extends to hierarchies and totem poles of church influence: local, district and national councils—ministry heads, youth pastors and lead pastors. Some try to give the appearance of shared leadership, but decisions always arrive top-down. The

king and his board (chief elders and Pharisees) always make the law. An elected church board is not biblical. They share a secret bond with the king (lead pastor); and while they can achieve a mutual respect, they do not resemble the biblical model (elders, deacons, overseers, apostles, prophets, evangelists pastors and teachers). Some parliaments (boards) tell the kings (pastors) how it's going to be, while some kings tell the parliament what to do. Let's stop trying to improve the way we exercise an unbiblical form of church government. God is calling us to dismantle what is sinful, and repent of this royal religion.

The Peasants

The greater congregation is the peasantry. They are given two simple tasks—tithing into the castle treasury, and volunteering for the rest of their life. They are always reminded to bring their friends (other disenfranchised peasants) to church. Whether they are a peasant janitor, or a ministry vassal—they are all subject to the king and parliament. *You are made to feel rebellious or "not under spiritual headship" if you resist the monarchy in any way.* Good Christian peasants will always desire to love their lead pastor, or "king". Broken and hurting "peasants" often lack self-esteem, and therefore are not likely to grow when immediately plugged into the castle. You hit the ceiling the day you walked in the door.

Whatever the crown (higher-ups) and the parliament (board) come up with, must be pitched to the congregants (peasantry). This happens on stage and on the big screens. This way, people will keep attending, tithing, serving and keeping their mouths shut. You will not have a ministry outside of the cultural and denominational construct. Membership classes are a great way to make peasants feel connected or important. Service opportunities are continually presented or recommended to you. This neutralizes real spiritual gifts and callings, as kings and vassals (leaders and department heads) "plug people in" to the monarchy.

Like medieval Europe, a kingdom is funded by wartime plunder or the exploitation of peasants. What is the plunder today? The billions of dollars that church admins collected from the Cares Act. God's people were oppressed, made sick, died, inoculated with lethal substances, told to shut down, shut up, and take boosters. What did church leadership do? They did not fight the enemy, but gladly took the plunder. This makes pastors and elders more useless than ancient monarchs. They must repent for these actions.

The Plants

Church planting is a sacred calling, but we have turned it into colonization. The British would capture an island or region, and spend enormous amounts of time and money conforming it to the British standard. Same with church planting. We fly away from the Promised Land to go plant a "church" (colony) where there is no freedom or shared prosperity (India, Asia or South America). A Spirit filled Church can flourish in a third world, but a British colony makes poor church plants. They control who goes there, the ministry material, and the funding. Often, the greatest obstacles to church plants are the persecuting local governments. It seems that the sponsoring organization would understand just how important freedom is back at home, before they try to extend their religious monarchy into hostile nations. The only reason a Church in America can fund and launch global missions, is because there is

still precious Liberty in America. We forgot that America was once a church plant. A plant we failed to water and prune for generations.

Other Characteristics

Rivalry: Like the European monarchies, churches are often in competition with each other. Monarchies don't blend well, and therefore these large churches are unable and unwilling to partner or cooperate with rival kingdoms (Baptist, Pentecost's, Methodist, etc.). Big churches and denominations are competing for members and resources, and rarely share vision, buildings and talents within the body of Christ. Every denomination is a "kingdom" and every local church is a "castle". They are silos of self-preservation and nepotism—they have set their own courses without the leadership of prophets and apostles, and sheltered themselves from history and civics. It has gotten really disgusting at this point. It's one thing to play softball against another "church", it is quite another to play game of thrones (who is the biggest most powerful ministry?).

Monopoly: Britain established trade monopolies to further their empire. Churches often do business with themselves only. They like to keep costs down by hiring from within, or using vendors who are members of the board, or connected to them. The peasants offer plumbing, electrical and other services nearly free of charge. This is a conflict of interest. The church would likely grow if they expanded into the open market. Families and individuals in close proximity with the aristocracy get the most business and consideration for roles and responsibilities. This is bribery and favoritism under the guise of "conservatism".

Promotion: Leaders are hired and promoted exclusively within their ranks. Pastors must be denominationally ordained. Secretaries and youth leaders are modern day courtiers to the crowns, who cater exclusively to the king, and conform blindly to the denomination. The British Empire enforced doctrines and dress codes—the coat of arms, codes of conduct and undivided allegiance to the kingdom. It rarely resembles the body of Christ. Ironically, we are a spiritual-political organization with no civil authority. It is nearly impossible to get hired outside the family or denomination. Stop preaching "diversity in the body" you Christ castrators! Only God can promote, and that is why anointed leaders often have to leave churches. Monarchies often pushed arranged marriages to advance their empires. Promoting your friends, or marrying the correct person never fixed problems in the ancient world, and it won't fix things now.

Taxation: Britain taxed us without our consent. Tithes and offerings, without transparency or representation is wrong. Remember, Samuel warned Israel that taking a "king" would result in them being forced to hand over exactly one tenth of their earnings. Even tithing peasants (visitors and members) have no say in church direction or vision, unless they are members of Parliament (board of directors), or buddies with the king (lead pastor). Some gain influence through marriage, which is just further subverting an already broken system. Even if money is used wisely, and people are giving with pure hearts, we are feeding a system that God disapproves of. What is a bake sale or benefit, if not a castle approved form of beggary? Christ would have turned those tables long ago.

Mission Statements: The British Empire exalted themselves as "DEFENDER OF THE FAITH" and "ARM OF THE ALMIGHTY". They truly believed they were promoting Christian values,

through a rightful hereditary succession. Yet they were fundamentally the very organization type that would rob, steal and kill. When Britain waged war on helpless tribes and the American colonies, they did it in the name of God. How convenient. Thomas Paine referred to the British as “civilized barbarians”. What organized churches are taking on the great evils in this land? Let’s repent of being an effeminate, pious and a people pleasing non-profit synagogue.

Constitutions: Local churches have published their own constitutions, laws and declarations of rights. They host their own elections, pass resolutions and amendments. These exercises and instruments are not just invalid, but silly. They carry no civil authority, and hardly govern the castles in which they are founded. God inspired our founders to create a constitution and bill of rights. The declaration of Independence opposed British rule. 501c3 non-profits have declared independence from basic responsibilities. George Washington refused to be a king, and lived a life that does justice to what it means to be a Christian. Small business owner. Served as a vestryman in local congregation. Served in the military. Married to one woman. Persuaded his congregation to embrace independence, fight, and maintain all ethics and morals of our faith. War general, president, and priest in all his capacities.

THE WARNING, 1 Samuel 8:10-18

10 Samuel told all the words of the Lord to the people who were asking him for a king. 11 He said, “This is what the king who will reign over you will claim as his rights: He will take your sons and make them serve with his chariots and horses, and they will run in front of his chariots.

Boys and men will be coerced to serve the lead pastors’ ministries and inferior staff. Stages, sound booths, youth retreats and community projects. Males will do fund raising, drive busses and build things—they will pick up the slack for others and be proud to do so. They “run in front”, making the church monarchy look benevolent and amazing.

12 Some he will assign to be commanders of thousands and commanders of fifties, and others to plow his ground and reap his harvest, and still others to make weapons of war and equipment for his chariots.

Older more obedient men will plug into the organized ministries and help plow; they will plow “his” ground, reap “his” harvest and run in front of “his” chariots. This is not Jesus, but the lead pastor and associates. They will make lots of things, like props for stage ministry; meet musical needs, equipment needs and produce every sort of tangible resource. Crafts, diapers, wipes, sanitizer, coffee, lessons, etc.

13 He will take your daughters to be perfumers and cooks and bakers. 14 He will take the best of your fields and vineyards and olive groves and give them to his attendants. 15 He will take a tenth of your grain and of your vintage and give it to his officials and attendants.

16 Your male and female servants and the best of your cattle[c] and donkeys he will take for his own use. 17 He will take a tenth of your flocks, and you yourselves will become his slaves. 18 When that day comes, you will cry out for relief from the king you have chosen, but the Lord will not answer you in that day.”

Women will bake, carry in, clean up and shut up. Ladies will likewise raise funds, serve tables, staff the kitchens, offices, nurseries and classrooms. The leaders will not literally demand the “best of your fields and vineyards”, but church life will most certainly suck the life out of the people. The monarchy will work them as long and as hard as they are willing. A luncheon for the old moneyed folks. Cupcakes for the Wednesday night class please. A big cake for the king’s birthday. All hand’s on deck for this big event. Another bake sale for the poor peasants who can’t afford the missions trip. The people of God are pigeonholed. Marriages can fall apart, but as long as the ministry is funded and staffed, the kingdom is at peace. We are conditioned to pay tribute to the royal system.

They never stop asking for the “tenth”. Even pastors become slaves to the monarchy, as their wives, children and resources are always in demand. It is wearisome and wrong. Dare we cry out to God for relief, knowing that we created this nightmare, knowing we have to either keep the show going, or, like in 1776, declare independence?

The Coat of Arms

But if you will not be persuaded by the history, consider the symbols and images that have been used throughout the ages. The coat of arms for the United Kingdom incorporates a crowned lion. The Latin phrase, “DIEU ET MON DROIT” translates to “God and my right”. The motto is said to have first been used by Richard I (1157–1199) as a battle cry. 1 Samuel 12:17 & 19 declares that even asking for a monarchy (let alone having one) is in and of itself, wickedness. Notice the crown is placed on the lion’s head. Remember, the British Empire was the most recent global empire which replaced Christ as King on earth.



Left is the coat of arms for the Kingdom of Iraq, from 1921-1958. How similar! Why would the modern nation of Iraq, which is geographically located in ancient Babylon, have such a similarity with Britain?

Why does the 18th century “Christian” Empire share symbolism with the 20th century Islamic Monarchy? (Below)

Is it possible that both derived this symbolism from a more ancient source?

The Lion of Babylon. A 2600-years old black basalt statue of a lion trampling a man, is among the most celebrated archeological artifacts in the history of Iraq. The first sculpture to be rediscovered in Babylon in the late 18th century, the lion of basalt is believed to have been taken from a Neo-Hittite city in Syria to be finished in Babylon.



The Ishtar Gate was the eighth gate to the inner city of Babylon. It was constructed in about 575 BCE by order of King Nebuchadnezzar II on the north side of the city. It was part of a grand walled processional way leading into the city. The walls were finished in glazed bricks mostly in blue, with animals and deities in low relief at intervals, these also made up of bricks that are molded and colored differently.

A nation has invaded my land, a mighty army without number; it has the teeth of a lion, the fangs of a lioness. Joel 1-6



Throughout scripture Jesus is metaphorically ascribed the name "Lion of Judah". It would make sense that any prior, or subsequent kingdom or king; any alternative rendition of this lion figure might be a counterfeit to Christ's glory and dominion.

Certainly, there is not a "right" or "wrong" animal, for God created them all. The Nazi party adopted the eagle, as did the Roman Empire. However, we should be interested in knowing what animals were biblically associated with the nation of Israel. The Egyptians had falcons, dogs, cats and a variety of animal symbols. But what about Israel, a nation in covenant with God? What is the first animal to portray a nation out of bondage, and into a promised land?

Exodus 19:3-5

*3 Then Moses went up to God, and the Lord called to him from the mountain and said, "This is what you are to say to the descendants of Jacob and what you are to tell the people of Israel: 4 'You yourselves have seen what I did to Egypt, and how I carried you on **eagles'** wings and brought you to myself. 5 Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine, 6 you will be for me a kingdom of priests and a holy nation.'*

Here is the great seal of the United States. The Latin "E PLURIBUS UNUM" translates to "Out of many, one".



[Short Video: Seal of the United States](#)